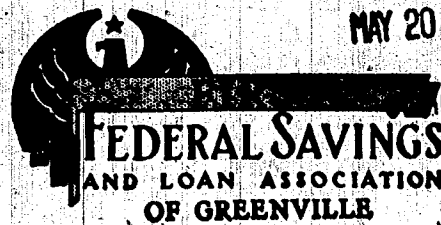


MAY 20 2 58 PM 1963



THE FARNSWORTH
R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. W. H. Hamby, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to **FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-**

VILLE, in the full and just sum of Eleven Thousand and No/100----- (\$ 11,000.00.) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy and 88/100----- (\$ 70.88) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 25 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the West side of Hill Street and being all of Lot No. 13, according to survey and plat of property of J. Wayman Smith, located near Greer and Pleasant Grove Baptist Church, as prepared by H. S. Brockman, R. S. and dated June 21, 1948, and amended June 11 and July 20, 1954, and is recorded in the Office of R. M. C. for Greenville County, and having the following metes and bounds according to said Plat:

"BEGINNING at a stake on the West side of Hill Street, front corner of Lots 12 and 13 and running thence with the common line of these lots, S. 48-47 W. 211.55 feet to a stake; thence N. 39-38 W. 100 feet to a stake, rear corner of Lots 13 and 14; thence with the common line of Lots 13 and 14, N. 48-47 E. 209.13 feet to a stake on said Hill Street; thence with the west bank of said street, S. 41-15 E. 100 feet to the beginning corner; being the same conveyed to me by Jack Leroy Jones and Doris Evelyn Jones by deed dated April 20, 1963, to be recorded herewith."

The plat above referred to is recorded in Plat Book HH, Page 79; also Plat Book FF, at Page 534.