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Fountain Inn Federal Savings & Loan Association
Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN

H. C. REAMES

(hereinafter reterred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. decremanter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date nere with the terms of which are incorporated herein by

reference, in the sum of

Eight Thousand and No/100

DOLLARS (\$ 8,000.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or rebts, if not sooner paid, shall be due and payable.

June 1, 1978

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate. lying and being in the State of South Carolina. County of Greenville, Austin Township, on the south side of State Highway 417, east of Simpsonville, being known and designated as Lot No. 14 and a portion of an unnumbered lot on a plat of property of the D. N. Mayfield Estate, by J. Q. Bruce, Engineer, dated November 4, 1952 and recorded in Plat Book "CC", page 199, R. M. C. Office for Greenville County and being more fully described as follows:

BEGINNING at an iron pin on the southern side of State Highway 417 at corner of Lot No. 15 and running thence blong said Highway N. 68-42 E. 90 feet to a stake; thence by a new line S. 21-05 E. 191.2 feet to a stake on line of Lot No. 1; thence along lines of Lots 1 and 17 S. 63-18 W. 30 feet to pin and S. 71-04 W. 60 feet to pin; corner of Lot No. 15; thence along Lot No. 15 N. 21-05 W. 191.2 feet to the point of beginning.

This is the same property conveyed to the Mortgagor by deed of Lawrence Knighton, dated June 10th, 1957, recorded in Deed Book 579, at Page 72, R.M.C. Office for Greenville County.



TAID IN FULL THIS 20 1966

DAY OF ADMINISTRATE SAVING

ROUNTAIN INN FEDERAL SAVING

ROUNTAIN INN FEDERAL SAVING

ROUNTAIN ASSOC.

RECORD

NITNESS 22444444 B YEARS

NITNESS 22444444 B YEARS

NITNESS 22444444 B YEARS

NITNESS 22444444 B YEARS

NO CANCELLED OF RECORD

SATISFIED AND CANCELLED OF RECORDS

DAY OF April

Office January 11

E. M. C. FOR GRIENVILLE CO. S. 36.56/

AT 10:12 OCLOCK A. M. SO. 36.56/