STATE OF SOUTH CAROLINA COUNTY OF Greenville 88:

RENUNCIATION OF DOWER

		-		
I, W. W. Vilkins			, a Notary Public	in and
for South Carolina, do hereby certify un	the wife of the	concern that Mrs. Wa	anda K. Seav	,
	. did this day an	e within-named Thor pear before me, and, u	mon haina neivat	alvi and
separately examined by me, did declare	that she does free	ly voluntarily and u	rithout arm com	· acialus
ureau, or rear or any person or persons,	whomsoever, reno	unce, release, and fore	ever relinquish w	nto the
Alken Loan &	. Security C d	mnanı	ita ana	0000000
and assigns, all her interest and estate, as singular the premises within mentioned as	nd aiso an ner rign nd relessed	t, title, and claim of do	wer of, in, or to	all and
₽.	400	11 de 5/	A ·	
484	. Z.L'ZZ	may Co	Meney 1	[SEAt]
Given under my hand and seal, this	. 18th	day of	June ,1	9 63
	•	-111		
•	****	Molken	<u></u>	
		Notary P	ublic for South Car	olína,
	4.		4 	
Recorded June 24, 1963 a	t 1:19 P. M.	#33173	27	
colista and the second				
	idth		180 40 -	
GUUN 926 PAUL 148	584 JUN 2	4 1090	MAN	
		* 1300	Car 3	
State of South Carolina,	3327			.)
County of Lexington	()() € (4 1988	1181	. *
For Buluable Consideration, We her	ebu assign, transf	er and set over unto T	he South Canglin	a National
	Cino	leton Construc		
Bank its successors and assigns, the mortga	g - 1. a.m		7	<u>19_ 63</u>
to Jeff Hunt Machinery Compar	Greens, 1/	17th day of	/	
hereto attached and recorded in R. M. C. O	ffice for E lichland , C	County in Book _ 2	page 4	, together
with the bond and debt secured thereby and				
IN WITNESS WHEREOF we have I	iereunto set our ha	nds and seals this	$\frac{4 \text{th}}{day}$ of $\frac{day}{day}$	May ·
1963_, A. D.	. \	JEFF HUNT MAC	•	
Signed, Sealed and Delivered) -		(Corporation)	
In the Presence of:	(_{Par}	Lo hort	Sh.	(L. S.)
(101 01 01 52 100 000 11 000 000)	$\left\langle \begin{array}{c} By \\ \cdot \end{array} \right $	526 F P	andent	(1). (5.)
- Care Samuel		Lill 4	Ulla	(L. S.)
Mary Jo Sill	/ Ḥg	Secretary	ands/Sententer	(2). 5.)
State of South Carolina,				*
	•		•	<i>.</i>
County of ANGLINEX Lexington)				
PERSONALLY appearedAnne				
named J. D. Hunt, Jr.				
XXXXXXXX for the Jeff Hunt Machine	ery Cosign, seal,	and as the act and deed	l of the said Jef	f_Hunt
Machinery Co. deliver the forego	ing Assignment of	Mortgage, and that S	he with Mary	Ja Sill
witnessed the execu		,	J.	31
		r.		2.
SWORN to before me this the)	•		
4th day of June A.	D. 19-63. (e reset		,
A A A	. (,	A: 1.		Pur as
(L. S.) Juse Blan	/)	Assignment Red	orded June	$\frac{(L. S.)}{24. 1963}$
Notary Public for Bou		at 9:30 A. M.	#33277	-, - 2 ,,
My commission expires at the pleasure of the	: wovernor:	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		

Error De Chatle mortgage Book.