

BOOK 926 PAGE 344

JUN 26 10 53 AM 1963

The State of South Carolina,

County of GREENVILLE

CLERK OF COURTS

To All Whom These Presents May Concern:

FOUNTAIN INN-SIMPSONVILLE COUNTRY CLUB, INC. SEND GREETING:

Whereas, the said Fountain Inn-Simpsonville Country Club, Inc., a corporation chartered under the laws of the State of South Carolina, in and by its certain promissory note in writing, of even date with these presents, is well and truly indebted to THE CITIZENS BANK in the full and just sum of Fifty Thousand and no/100 (\$50,000.00) Dollars, to be paid in monthly installments of \$555.13, beginning on the tenth day of July, 1963, and a like amount on the same day of each successive month until paid in full

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid monthly until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said FOUNTAIN INN-SIMPSONVILLE COUNTRY CLUB, INC., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

The Citizens Bank according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it the said Fountain Inn-Simpsonville Country Club, Inc. in hand well and truly paid by the said The Citizens Bank at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released and by the Presents does grant, bargain, sell and release unto the said The Citizens Bank, its successors and assigns forever:

All that lot of land in Fairview Township, Greenville County, State of South Carolina, with improvements thereon, containing 196 acres, more or less, being the major portion of Tract 3 of the A. R. Hunter Est. according to plat by J.W.Riddle, August, 1947, revised in accordance with note on said plat and this plat is to be recorded in the R.M.C. Office for Greenville County, being more particularly described in accordance with said plat, to-wit:

Beginning at an iron pin in the center of a county road being a newly surfaced point as will appear on said plat, thence N 87-22 E, 574.6 feet to an iron pin; thence S 30-15 E, 330 feet to iron pin; thence N 88-50 E, 724.2 feet to iron pin; thence N 88-50 E, 415.8 feet to iron pin; thence S 23-14 W, 1922 feet to stone; thence S 60-55 W, 1887 feet to iron pin; thence S 36 E, 264 feet to iron pin; thence S 25-30 W, 3142 feet to iron pin; thence N 70 W, 479 feet to iron pin; thence S 80 W, 67 feet to iron pin; thence N 59 W, 390 feet to iron pin; thence N 42-30 W, 575 feet to iron pin; thence N 2 E, 430 feet to iron pin; thence N 15 E, 1480 feet to iron pin; thence N 25-30 E, 260 feet to maple; thence N 12 W, 492 feet to iron pin; thence N 35-30 W, 285 feet to iron pin; thence N 64-15 W, 291.3 feet to iron pin; thence N 64-15 W, 272.7 feet to iron pin; thence N 58-

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 10 of Feb. 1967

Citizens Bank S. C.
Fountain Inn V. Pres.
By: W. B. Parsons
Witness: Alice Jane Thomas
Witness: Frances Chesney

SATISFIED AND CANCELLED OF RECORD
16 DAY OF March 1967
Oliver Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 22179