

FILED
GREENVILLE CO. S. C.

MORTGAGE

State of South Carolina

COUNTY OF Greenville

DEC 9 1 37 PM 1965

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Sam E. Frey, Jr.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Two Thousand -----
DOLLARS (\$ 2000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated on the east side of Pine Street in the City of Greer; being the greater portion of Lot No. 6 of the property of Dr. J.K. Cornwell, and being particularly designated and shown as the property of Sam E. Frey, Jr., according to survey and plat thereof by H.S. Brockman, Registered Surveyor, dated June 28, 1956, recorded in Plat Book FF, page 443, R.M.C. Office for Greenville County, and having a frontage of 75 feet on Pine Street, a rear line of 56.8 feet, with a depth of 161 feet on the north side and 152.2 feet on the south side.

This is an additional mortgage to one now held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid Nov. 2, 1965
Greer Federal Savings & Loan Assoc.
By: Donald S. Robinson Sec. & Treas.
Witness: Emma Jane Rodine
Lillie M. Powder*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF Nov. 1965

Oliver Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

144-110000 P. M. NO. 14749