STATE OF SOUTH CAROLINA MORTGA

it.w.c.

On All Whom These Presents May Concern:

I, John D. McClimon	SEND G	REETINGS:
	said John D. McClimon	
WHEREAS,ine		•
	The state of the s	***
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in and by my certain promisso	ry note, in writing, of even date with these presents,	mwell
and truly indebted to WOODRUFF	FEDERAL SAVINGS AND LOAN ASSOCIATION in the	e run and just
sum of FIVE THOUSAND	and no/100 (\$ 5,000.00) Dollars,
	la de la companya de	Programme and the second
with interest at the rate ofsi:	x (6 %) per centum per annum, to be repaid in i	nstallments of
Bents to and 20/100-	(\$ 42.20) Dollars	unan tha first
Top ty - two and pure colored most	onth, hereafter until the full principal sum, with interest, has b	een naid Said
monthly payments shall be applied fir	est to the payment of interest, computed monthly on the unpair	d balance, and
then to the payment of principal: sail	id note further providing that if at any time any portion of the	he principal or
interest due thereunder shall be past	due and unpaid for a period of thirty (30) days, or failure to ation, or any of the stipulations of this mortgage, the whole	o comply with
under said note shall at the option	of the holder thereof, become immediately due and payable,	who may suc
thereon and foreclose this mortgage:	said note further providing for a ten per cent attorney's fee b	esides all costs
and expenses of collection, to be adde	ed to the amount due on said note, and to be collectible, as a p in attorney for collection, or if said debt, or any part thereof,	be collected by
an attorney, or by legal proceedings of	of any kind (all of which is secured under this mortgage); as	in and by said
note, reference being thereunto had,	will more fully appear.	
***	Tohn'D Maclimon	
NOW, KNOW ALL MEN, Tha	at _ I, the saidJohn D. McClimon	***************************************
in consideration of the said debt and	sum of money aforesaid, and for the better securing the pa	syment thereof
to the said WOODRUFF FEDER	AL SAVINGS AND LOAN ASSOCIATION, according to	the terms of
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said note, and also in consideration of	of the further sum of Three Dollars to	, the said
John D. McClimon		
in hand well and truly paid by the s	aid WOODRUFF FEDERAL SAVINGS AND LOAN AS	SOCIATION
at and before the signing of these the	resents (the receipt whereof is hereby acknowledged), have	granted, bar-
gained sold and released and by the	ese presents do grant, bargain, sell and release unto the said N ASSOCIATION, the following described property, to-wit:	WOODRUFF
FEDERAL SAVINGS AND LOA	N ASSOCIATION, the following described property, to-wit.	
"All that certain piece, parcel or	lot of land, with all improvements thereon, or to be constr	ructed thereon,
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situate, lying and being in the State	of South Carolina, County of Greenville, on	the South
side of Ashmore Street	in the City of Greer, and being known	and des-
ignated as lot no. Twe	nty-one (21) of the J. D. Ashmore Subd	1
shown on plat prepared	by H. S. Brockman, Surveyor, dated Non recorded in the R. M. C. Office for	Greenville
and which pist has bee	page 175. This being one of the lots	which were
country in rist book r,	herein by Lillie Mae Edwards by deed r	ecorded in
eald affice in Dead Ro	ok 669, page 403. For a more particula	r descrip-
tion see the aforesaid	plat.	