

GREENVILLE

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

BOOK 943 PAGE 223

OLLIE F. SWORTH
R. M. C.

16870

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

Paul Evans and Annie Mae Evans
_____, County of Greenville, State
of South Carolina, to-wit:

| <u>Lien Instrument</u> | <u>Mortgagee</u> | <u>Date of Instrument</u> | <u>Book No.</u> | <u>Page No.</u> |
|------------------------|------------------|---------------------------|-----------------|-----------------|
| Real Estate Mortgage | U.S.A. | 2/4/57 | 704 | 171 |

of record in the office of the R. M. C.
of Greenville County, State of South Carolina, for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

A strip of land 68 feet wide extending 34 feet on each side of a surveyed line which has been marked on the ground and extends from a point in the easterly line of the Carrie Sullivan property, said point being S 11-57 W. 297.4 ft. from the northeasterly corner of said property and runs thence S 83-21 E 601.3 ft. to a point in the center line of a branch.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 27 day of November, 1963, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By: James F. Gilreath
County Supervisor (Greenville County, S. C.)
Farmers Home Administration
United States Department of Agriculture

Witnesses:

Helen O. Hunt
Eugene Stewart