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BOOK 958 PAGE 363

VA Form VB4-4338 (Home Loan)  
April 1956. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE T. WORTH  
R. M. C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS:

Charles R. Hill and Kathryn M. Hill

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

The Prudential Insurance Company of America

organized and existing under the laws of the state of New Jersey , a corporation hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirteen Thousand Five Hundred and 00/100** Dollars (\$ **13,500.00** ), with interest from date at the rate of **five & one-fourth** per centum ( **5 1/4** %) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey** , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Eighty One and 00/100** Dollars (\$ **81.00** ), commencing on the first day of **June** , 1964 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May** , 19 **89**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

**ALL that lot of land, with the buildings and improvements thereon, situate on the West side of Summit Drive (formerly known as Bennett Street) in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 7 and the Northern portion of Lot No. 6 as shown on plat of Block 1, Section B, Parkvale Subdivision, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, Page 53, and having, according to said plat, the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on the West side of Summit Drive at the North-east corner of Lot 7 and runs thence N. 89-30 W., 218.2 feet to an iron pin; thence S. 4-0 W., 136.68 feet to an iron pin in the rear line of Lot 6; thence through Lot 6, N. 89-00 E., 192.23 feet to an iron pin on the West side of Summit Drive in the front line of Lot 6; thence with Summit Drive, N. 14-00 E., 61.48 feet to an iron pin; thence still with Summit Drive, N. 16-10 E., 75.5 feet to the beginning corner.**

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

RECORDED AND CANCELLED OF RECORD  
17 12 DAY OF March 1968  
Dennis S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:26 O'CLOCK A. M. NO. 39901

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 107 PAGE 465