BOOK 958 PAGE 553

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

| STATE OF SOUTH CAROLINA COUNTY OF Greenville ss: | MORTGAGE Of Real Estate |
|--|---|
| TO ALL WHOM THESE PRESENTS MAY CON | CERN: |
| Milfor | d D. Kelly |
| (here | inafter referred to as Mortgagor) SEND(S) GREETING: |
| AND LOAN ASSOCIATION OF Fountain Inn. S | indebted unto FOUNTAIN INN FEDERAL SAVINGS. C., (hereinafter referred to as Mortgagee) as evidenced herewith, the terms of which are incorporated herein by |
| reference, in the sum of Five Thousand | Six Hundred and no/100 |
| DOLLARS (\$ 5600.00), with interest per centum per annum, said principal and interest | thereon from date at the rate of six (6%) st to be paid as therein stated, and |
| WHEREAS, the Mortgagor may hereafter bec sums as may be advanced to or for the Mortgagor ments, repairs, or for any other purpose, and | ome indebted to the said Mortgagee for such further's account for taxes, insurance premiums, public assess- |
| WHEREAS, the unpaid balance of said debt of | r debts, if not sooner paid, shall be due and payable. |
| Ma | y 1, 1979 |
| secure the payment thereof and of any other and to the Mortgagee at any time for advances made to | , in consideration of the aforesaid debt, and in order to further sums for which the Mortgagor may be indebted o or for his account by the Mortgagee, and also in con- 3.00) to the Mortgagor in hand well and truly paid by the |

Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

All that certain lot of land and improvements thereon lying in the Austin Township, County of Greenville, State of South Carolina, on the western side of Log Shoals Road shown on two plats recorded in the R.M.C. Office for Greenville County in Plat Book X at Page 15 and Plat Book FFF at Page 9 and having according to said plat the following metes and bounds:

BEGINNING at a nail in the center of Log Shoals Road and running thence along the center of said road S. 7-08 E. 474.4 feet to a point in the center of said road on the line of property now or formally of Martha A. Corn running thence S. 82-10 W. 201.5 feet to an iron pin; thence N. 1-42 E. 105 feet to an iron pin; thence N. 48-30 w. 281.1 feet to an iron pin to the center of a road, thence with the center of said road N. 59-30 E. 406 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Luther L. Best to be recorded of even date herewith.

| PAID IN FULL THIS | |
|--------------------------------------|---|
| DAY OF September 1968 | |
| FOUNTAIN INN FEDERAL SAVING | |
| & LOAN ASSOC. BY Stanly T. Johnson & | Lec. V. Pres. |
| WITNESS Dranne Thomas | · |
| WITHESS dranne homes | ,070 |
| WITNESS Edna L. Harris | |
| | CATEGORIED AND CANCELLED OF RECORD |
| | 16 DAY OF Sept. 1868 |
| | 16 DAY OF Sept. 1868 Ollu Farnsworth |
| | R. M. C. FOR GREENVILLE COUNTY, S. C. |
| | AT 9:15 O'CLOCK A M. NO. 6646 |