STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 22 3 07 PM 1965 MORTGAGE OF REAL ESTATE BOOK 989 PAGE 313

OLLIE : 4 - 15 WORALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

T. B. Bryant

(hereinafter referred to as Mortgagor) is well and truly indebted un to BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgager's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Two Hundred Sixty-Seven and Forty-Six Hundredths

Dollars (\$ 3267.46) due and payable in Sixty (60) equal consecutive monthly installments of Sixty-Three and Sixteen Hundredths Dollars (\$63.16) each, beginning on the 15th day of April, 1965, and continuing on the 15th day of each month thereafter until paid in full.

with interest thereon from date at the rate of Six (6) per centum per ennum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the southern side of Apple Drive, being shown and designated as Lot #9 on plat of Apple Blossom Terrace, recorded in Plat Book GG at Page 192 in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the southern side of Apple Drive at the joint front corner of Lots #9 and #10, and running thence along the southern side of Apple Drive, S. 88-00 W. 100 feet to pin at corner of Lot #8; thence with the line of Lot #8, S. 2-00 E. 150 feet to pin; thence N. 88-00 E. 100 feet to pin at the rear corner of lot #10; thence with the line of Lot #10 N. 2-00 W. 150 feet to the point of beginning.

STATE OF SOUTH CAROLINA)

(COUNTY OF GREENVILLE)

ASSIGNMENT

For value received, the undersigned, BARCO, INC., hereby assigns, transacts and sets over unto NORTH AMERICAN ACCEPTANCE CORP. all of its rights, title and interest in and to the within mortgage.

IN WITNESS WHEREOF, the said BARCO, INC., has caused this instrument to be executed by Fred B. Hight.

WITNESS:

Amy (c) Sparks BARCO, INC.

Assignment Recorded March 22, 1965 at 3:07 P. M. #26266

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied this 6 day of March 1969.

Morth american acceptance Corporation

By J. T. Jones Vice President

Attest: W. Harris assistant Secretary

Signed Sealed and delivered in the presence of:

Mayorie Harris

Russell W. Peterus

17 DAY OF Sept. 1969

Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:240'CLOCK P. M. NO. 6703