

USL—FIRST MORTGAGE ON REAL ESTATE

MAR 22 2 49 PM 1965

**MORTGAGE**

OLLIE FARNSWORTH  
R. M. C.

State of South Carolina }  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W.L. Ross,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirteen Thousand -----  
DOLLARS (\$ 13,000.00 ), with interest thereon from date at the rate of Six (6%)  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, between Taylors and Greenville, known and designated as Lot No. 116 of AVON PARK according to plat by C.C. Jones, dated November, 1956, recorded in Plat Book KK, page 71, having the following courses and distances:

BEGINNING at an iron pin on the northwest side of Avon Drive and running thence along the joint lot line of Lots Nos. 115 and 116, N. 20-09 W. 178 feet to an iron pin in the rear lot line of Lot No. 105; thence along the rear lot line of Lot No. 105, S. 84-33 W. 90.3 feet to an iron pin at the joint rear corner of Lot Nos. 116 and 117, and running thence along these lots, S. 20-09 E. 169.8 feet to an iron pin on the northwest side of Avon Drive; thence continuing on Avon Drive, N. 69-51 E. 90 feet to an iron pin, the beginning point.

This is the same property conveyed to the mortgagor herein by W. James Williams by deed dated January 6, 1965, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid April 27, 1966  
Greer Federal Savings & Loan Assoc.  
By: Eugene G. Gibson asst. Sec.  
Witness - Sarah L. Cox  
Emma Jane Nodine*

SATISFIED AND CANCELLED OF RECORD  
2 DAY OF May 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:53 O'CLOCK A M. NO. 31306