29328

ASSIGNMENT OF REAL PROPERTY MORTGAGE

STATE OF GEORGIA COUNTY OF FULTON

| | ALL MEN BY TH | | | | West Street | |
|-----------------------|--|--------------------|---------------|----------------|--------------------------------------|--------------|
| THAT, for | r and upon rec | eipt of a va | luable consi | deration the | receipt and adequacy | of |
| vey unto | SOUTHERN H | OLDING CORP. | undersigned | does hereby | transfer, assign and | con- |
| without | recourse, and | without any | representati | on of warran | ties expressed or imp | lied |
| for any | reason whatsoe | ver, all of | the undersig | ned's intere | st in that certain Se | curity |
| from i | nt (whether de Hence T. Willi | signated a So | ecurity Deed | Mortgage, | Deed of Trust or othe | |
| | lise Homes, In | c. of Sparta | aburg | dated the | 12th day of | to |
| | August . | , 19 60 | , and | appearing of | record in Book 833 | |
| Page (s) | 297 | | ffice of the | Register | Mesne Conveyance | |
| | Carolina | in | Greenv | | County, South and evidences of inde | - h+ |
| | | , the propert | ty and prope | rtv rights t | herein described and | 5 <i>D</i> L |
| thereby o | conveyed and e | ncumbered, ar | nd all of th | e rights, li | ens. powers. privilege | 28 |
| and prero | ogatives there | by created ar | d conferred | , said Secur | ity Instrument having | |
| | August 31, 196 | ed to the und 2 | | | ssignment dated s of the Register | |
| | Mesne Conveyan | ce fo | r Greenv | | County, | |
| | South Carolina | in | Book 90 | 2 | Page 41 | • |
| IN WI | TNRSS WHEREOF | the enid to | mas Talaatt | Too setin | g by and through its | |
| thereunto | duly authoris | zed officers. | has caused | this instru | ment to be executed or | 1 |
| the | 7th | _ day of | April | , 19 | | |
| garage and the second | | | 7.43495 | | | |
| | | | JAMES | TALCOTT, INC | • | |
| * | + | | - 1 | | 78/ | |
| 1 10 | | | BY: | suss / | Coster | |
| | " 1 | | / January | es T. Porter | Assistant Vice Presi | dent |
| ATTEST: | | / | | | | |
| -/- | | | \mathcal{O} | | | |
| hus | he DX | NIME 9 | | | | |
| Luke L. K | avanagh, Assis | tant Secreta | rv . | | | |
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| STATE OF | GEORGIA | . 1 | | | | |
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| COUNTY OF | FULTON | | . // | 1 . 12 | | |
| Pers | onally appeare | d before me | 1. 2. 4 | . Low | | |
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| and made | oath that (x)h | ne was presen | t and saw | James T. | Porter | |
| sign, sea | l and deliver | the within I | notwinest | | QD1 | ć · |
| | | the within i | nscrument ar | id that (x) ne | with thomas C | * |
| - tose | derry | | witnessed t | he due execu | tion thereof. | |
| SWORN to 1 | before me this | nth | 1 | 0 0 | | |
| | Delote me this | | | X | 1 | |
| day of | april | | | | wy | |
| \mathcal{S} | 7 5 | 7 | | | | |
| (dna | Vinne | 1/2-1 | | | , | |
| Notary Pul | ovic | ason | (2) 3 m | | Assignment Record | ed April |
| Notary Publ | IC Georgia as | | <i>前</i> | | 21, 1965 at 9:30 | A • M • |
| My Commis | , lic, Georgia, State at L ssion Expires Eeb. 8, 1 | arge | ं सु | ? 👸 | #29328 | |
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