BOOK 992 PAGE 541

STATE OF SOUTH CAROLINA

COUNTY GREENVILLE SUBORDINATION OF MORTGAGE

President of Pickensville Company, For Value Received, I, Marion Harris, the owner and holder of a note and mortgage executed to me by Effie C. Godfrey , now Effie C. Riddle, in the original sum of \$1,474.33, recorded in the R. M. C. Office for Greenville County in Mortgage Book 991, at Page 169, do hereby waive the priority of said mortgage in favor of a mortgage to be executed by Effie C. Riddle and B. E. Riddle in the sum of \$ 3,250.00 in favor of First Federal Savings and Loan Association of Greenville, and I do hereby recognize said mortgage as a first and prior lien over the following described property:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, and being shown as Lot No. 15 on the plat of Morgan Hill Addition as recorded in the R. M. C. office for Greenville County in Plat Book A at pages 68 and 70, and also being more particularly shown on a plat of the property of Dora I. Snipes Estate, et al., as recorded in the R. M. C. Office for Greenville County in Plat Book V, at page 112 and having, according to last mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Woodside Avenue at a point 214.2 feet Northeast of the Northeasterly corner of the intersection of Woodside Avenue and Morgan Street, said pin being the joint front corner of Lots 15 and 25, and running thence along the Easterly side of Woodside Avenue, N. 13-43 E. 64.3 feet to an iron pin, joint front corner of Lots 14 and 15; thence with the joint line of said lots, N. 82-45 E. 174.4 feet to an iron pin in the line of Lot No. 16; thence along the line of Lot 16, S. 7-15 E. 60 feet to an iron pin, joint rear corner of Lot 28; thence along the line of Lots 28 and 25, S. 82-45 W. 197.4 feet to the point of beginning.

In Witness Whereof, I have hereunto set my hand and seal, this the and day of April, 1965.

In the presence of:

By: Marion Harris, President (SEAL)

Pickensville Company

STATE OF SOUTH CAROLINA COUNTY OF PICKENS

PROBATE

PERSONALLY appeared before me Lynn of Manna Cand that She saw the within named Marion Harris sign, sea and deliver at written Subordination of 35 written Subordination of Mortgage, and that she with melia B. Mc all witnessed the execution thereof.

SWORN to before me this the 2nd.

Defora H. Massingill

Subordination of Mortgage Recorded April 26, 1965 at 1:42 P. M. #29642