STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## MORTGAGE OF REAL ESTATE 5 00.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, James W. Smith and Bessie M. Smith per the month

(hereinafter referred to as Martgagor) is well and truly indubted unto Mallie S. Cox

with interest thereon from date at the rate of 6% per centum per annum, to be paid: \$60.00 per month to apply first to interest and then to principal until paid in full.

WHEREAS, the Mortgager may hereefter become induled to the said Mortgager for such further sums as may be advanced to or for the Mortgager's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the patient thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances and to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in the moltage and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bergained, sold and released, and by these presents does grant, bergain, sell and release unto the Mortgagoe, the presents accessors and assigns:

"ALL that certain piece, percel or let of land, with all Improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, between South Carolina Highway No. 14 and Woodruff Road, containing two (2) acres as shown on a plat of the property of James W. and Bessie Smith by C. O. Riddle, May 4, 1965, said plat to be recorded herewith and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of a County Road (iron pin off-set 20 feet on East side of Road) and running thence N. 48-52 W., 92 feet to point in the County Road; thence continuing up the County Road, N. 9-32 W., 147.1 feet to a point in the center of the road (iron pin off-set 23 feet on East side of road); thence along the property line of other lands of Mallie S. Cox, N. 43-08 E., 352.4 feet to an iron pin; thence S. 46-52 E. 209 feet to an iron pin; thence S. 43-08 W. 438.5 feet along the line of Mallie S. Cox, and Campbell property to the point of beginning.

This being a portion of that tract of land containing 61% acres originally, conveyed by John B. Cox to Mallie S. Cox by two deeds, one dated March 18, 1924 and recorded in the R.M.C. Office for Greenville County in Deed Book 99 at page 266, and the other dated January 2, 1962 and recorded in Deed Book 745 at page 198.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigna, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinsbove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said gremises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full Jan. 19, 1966 Mallie S. Gox

Witness (1) Syhria Phillips (2) John S. Cheros

SATISFIED AND CANCELLED OF RECORD

25 DAY OF January 1966

Ollin Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT §:27 O'CLOCK A M. NO. 2/805