

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

MAY 20 3 16 PM 1965

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

WHEREAS we, Sam G. and Sandra L. Wehunt, are

well and truly indebted to

J. O. Shaver

in the full and just sum of One Thousand and No/100 (\$1,000.00)

Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

~~XXXX~~

~~XXXX~~

~~XX~~

Due and Payable \$10.00 on the 1st day of June, 1965 and a like amount on the same day of each successive month until paid in full, together with interest at the rate of six per cent per annum to be paid and computed annually and said payments to be applied first to annual interest and balance to principal

with interest

from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid annually annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Sam G. and Sandra L. Wehunt

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. O. Shaver, his heirs and assigns forever:

All of that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin, and being known and designated as Lot Number 3 of the Property of Wm. R. Timmons, Jr., according to a plat of record in the RMC Office for Greenville County in Plat Book BBB, at Page 15, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of Bethel Dr. at the joint front corner of Lots 2 and 3 and running thence N 42-09 E 175 feet to a point at the rear corner of Lots 3 and 10; thence N 47-51 W 95 feet to a point at the joint rear corner of Lots 3 and 4; thence N 42-09 E 175 feet to a point at the joint front corner of Lots 3 and 4; thence S 47-51 E 95 feet to the point of beginning.

This is the same property conveyed to us by deed of J. Odell Shaver, to be recorded of even date herewith.

It is understood and agreed that this mortgage is second and junior in lien to that held by Palmetto Savings and Loan Association.

*Paid in full 5/23/66  
By J. O. Shaver*

*Charles W. Spence  
Barbara McPherson*

SATISFIED AND CANCELLED OF RECORD

26 DAY OF May 1966

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:02 O'CLOCK A. M. NO. 33691