FILED GREENVILLE CO.'S. C. BOOK 995 PAGE 259



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Analane C. Gibson, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina. County of **Greenville**, in the City of Greenville, being known and designated as a portion of Lot No. 31 of a subdivision known as Elletson Acres, Section B, as shown on a plat prepared by C. C. Jones, R. E., on April 14, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, page 5, and having, according to plat entitled "Revision of Lots 30 and 31, Elletson Acres" prepared by Jones Engineering Services, May 11, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book III, at Page 139, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern edge of Lowndes Avenue, the joint front corner of Lots Nos. 30 and 31, and running thence along the joint line of said lots, S. 54-56 E. 161 feet to an iron pin; thence continuing along the same course, feet, more or less, to a point in the center of a branch; thence down the meanders of said branch as the line, a traverse line being S. 28-15 W. 15.3 feet, to a point in the center of said branch, the rear corner of a lot being conveyed to William F. Edwards, et al.; thence along the line of that lot, N. 49-30 W. 15 feet, more or less, to an iron pin; thence along the same course, N. 49-30 W. 162.9 feet to the beginning corner.

It is understood and agreed that this mortgage does not secure a new debt, but is given as additional security for the note hereinabove referred to, which is secured by a mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 969, at Page 375. The consideration for this mortgage is the release, by the mortgagee herein, of the above described strip of land from a mortgage recorded in said R. M. C. Office in Mortgage Book 967, Page 530.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Thomas M. Gruch
aut. Vice President 1966

Witness alinda W. Mahaffuy

SATISFIED AND CANCELLED OF RECORD DAY OF March R. M. C. FOR GREENVILLE COUNTY, S. C. AT <u>9:26</u> O'CLOCK <u>A</u> M. NO. <u>25042</u>