		BOOK SOOF PAGE STATE
		RELEASE and forever refinquish
STATE OF SOUTH CAROLINA)	RELEARE SO. S.C.
COUNTY OF GREENVILLE)	THE SECTION SE
	-	s hereby release and forever refinquish
Lots Nos Section I (record	led RMC C	Office Greenville County Plat Book FFF, pg. 102)
of a subdivision known as "Colonia"	1 H111e"	according to a plat prepared by
Piedmont Engineering Service, dated	d April	24, 1964, recorded in the R. M. C.
Office for Greenville County in Pla	at Book	RR at page 185, from the terms of
that certain note and mortgage executed by Williams Land Company, Inc. to		
Hortense Hammett, et al, recorded in the R. M. C. Office for Greenville County		
in Mortgage Book 953, at page 113, in the original amount of \$110,000.00, dated		
March 20, 1964, which note and mortgage have been assigned to Calvin Company		
as shown by Assignment recorded in the R. M. C. Office for Greenville County		
in Hortgage Book 963, at page 141.		
Dated at Greenville, South Car		this 20th day of May
1965.	•	
In the presence of:)	
	Ć	Villary & Gredges
Judith & Rogers Sarah L. Campell) ⁻	Authorized Signature
		• •
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	PROBATE
	•	ritness and made oath that (s)he saw
Wilbur Y. Bridgers		, Trust Officer The Peoples National
Bank of Greenville, who is duly au partnership, sign, seal and as the	uthorized act and hat (s)he	to sign for said Calvin Company, a deed of said Calvin Company deliver with the other witness subscribed
SWORM TO before me this 20th	ı)	() 4 D
Sarah L. Campell (18 Notary Public for South Carolina)))	Release Recorded May 21, 1965 at 3;24 P. M. #32600