## MAY 24 9 37 AM 1965

OLLIE FOR SEWORTH

STATE OF SOUTH CAROLINA )

RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE )

For Value Received, the First Federal Savings and Loan Association of Greenville, S. C., the owner and holder of a mortgage executed in its favor by Analane C. Gibson on the 7th day of August, 1964 in the original sum of \$12,500.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 96%, at Page 580 and covering Lot No. 31 of a subdivision known as Elletson Acres as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book QC, at Page 5, does hereby release, relinquish and forever discharge from the lien of said mortgage, the following described portion of said lot:

BEGINNING at an iron pin on the southeastern edge of Lowndes Avenue, the joint front corner of Lots Nos. 31 and 32, and running thence along the joint line of said lots, S. 45-03 E. 188 feet to an iron pin; thence along the same course, S. 45-03 E. 15 feet, more or less, to a point in a branch; thence on a new line through Lot No. 31, N. 46-26 W. 15 feet, more or less, to an iron pin; thence along the same course, N. 46-26 W. 188 feet to an iron pin on the southeastern edge of Lowndes Avenue; thence along the southeastern edge of Lowndes Avenue, S. 44-57 W. 4.5 feet to the beginning corner.

IN WITNESS whereof the corporation has caused its corporate seal to be affixed hereto and these presents to be subscribed by its only authorized officer, this the 20th day of May, 1965.

In the presence of:	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C. (SEAL)
The second secon	By: Vice President
Lucas it law.	Vice President
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	) PROBATE )
Greenville, S. C., by its duly auth	ed before me Nancy M. Lipscomb and made I First Federal Savings and Loan Association of horized officer, H. Ray Davis, as Vice President, written Release from Mortgage, and that she with essed the execution thereof.
SWORN to before me this the 20th day of May, 1965.	and the second s
Notary Public for South Carolina	(L.S.)

Release Recorded May 24, 1965 at 9:37 A. M. #32656