

GREENVILLE

MAY 25 2 52 PM 1965

BOOK 995 PAGE 630

State of South Carolina,

Greenville County

SATISFACTION

Assn.

X Fountain Inn Fed. Savings & Loan the owner and holder of a mortgage executed by
 Billie C. Patton on the _____ day of _____ 19____
 covering Real Estate ~~located in~~ Greenville County _____ Fairview _____
 Township, in the amount of Six Thousand and No/100-----Dollars, (\$ 6,000.00)
 recorded in the office of Register of Mesne Conveyance, in Book _____ 812 _____ at page _____ 224 _____ do
 hereby acknowledge payment of said mortgage in full, and do hereby empower _____
 Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
 office.

the _____ May
 Witness _____ hand and seal _____ of the Corporation _____ this 19th day of 1965.

Witnesses:

Francis P. Bentley
Edna L. Harris

Fountain Inn Federal Savings & Loan Assn.

SEAL

J. A. Armstrong
 J. A. Armstrong, Executive Vice-President

SEAL

State of South Carolina,

Greenville County

Frances P. Bentley

PERSONALLY appeared _____
 and made oath that he saw the within named _____ J. A. Armstrong, as Executive Vice
 President of Fountain Inn Federal Savings & Loan Association _____
 sign, seal and deliver the within Satisfaction piece, and that she with _____ Edna L. Harris
 _____ witnessed the execution thereof.

SWORN TO before me this _____ 19th _____ day
 of _____ May _____ M. D., 19____
 _____ (L. S.)
 Notary Public for S. C.

Francis P. Bentley

State of South Carolina,

Greenville County

J.A. Armstrong, as Executive Vice-President of Fountain Inn Federal Savings & Loan Association

PERSONALLY appeared before me _____
 who being duly sworn deposes and says that _____ is the bona fida owner and holder of the within Bond and Mortgage
 that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or
 destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage
 satisfied and cancelled of record.

SWORN TO before me this _____ 19th _____ day
 of _____ May _____ 1965
 _____ Notary Public for S. C.

J. A. Armstrong

Filed for record _____ 25th _____ day of _____ May _____ 1965 at 2:52 o'clock _____ P.M. No. 32929