## State of South Carolina

GREENVILLE CO. S. C.

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COUNTY OF GREENVILLE

NN 8 10 48 AM 1965

OLLIE FARNSHORTH

To All Mhom These Presents May Concern:

E. A. Burch

the Mortgagor(s), SEND GREETING:\_

hereinafter called

WHEREAS, the said Mortgagor(s) in and by these Presents, am well and truly indebted to

certain promissory note in writing, of even date with MARGARET M. GREEN

hereinafter called Mortgagee, in the full and just sum of MINE THOUSAND FIVE HUNDRED (\$9.500.00)\_\_\_\_\_\_ DOLLARS,

to be paid in 72 equal installments of principal and interest of \$157.45 each, first payment due June 1, 1965 and payment on the first day of each month thereafter until paid in full.

with interest thereon from May 15, 1985 the rate of six per centum per annum, to be computed and paid monthly in above mentioned payments until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee.

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Green, on the Northern side of Victoria St., and having the following metes and bounds according to a survey by H. S. Brockman, and being shown as a part of the property on plat made for Dr. James L. Hughes by H. S. Brockman, surveyor, dated Nov. 6, 1947, and having the following metes and bounds, to wit:

Beginning at an iron pin on the inside of siddewalk of said Street at corner of property of E. A. Burch (Greer Citizen Building) and running thence with same N. 11-48 W., 86.6 feet to an iron pin; thence N. 50-22 W., 10.0 feet to an iron pin; thence S. 45-52 W., 40 feet to an iron pin, new corner; thence S. 11-50 E., 72.24 feet (a new line to an iron pin on inside of sidewalk of said street; thence along the inside of sidewalk of said street, N. 79-00 E., 39.9 feet to the beginning corner.

This is a purchase money mortgage.