

FILED
GREENVILLE CO. S. C.

JUN 10 1 28 PM 1985

OLLIE FANNINGWORTH
R.M.C.

BOOK 997 PAGE 367

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES M. BOGLE AND JOYCE W. BOGLE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand, Eight Hundred and 00/100

DOLLARS (\$ 11,800.00), with interest thereon from date at the rate of Six & one-fourth per centum per annum, said principal and interest to be paid as therein stated, and (6 1/4%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, containing 2.14 acres, and being designated as Lot 2 on revised plat of property of R. C. Ayers, designated as Section II, made by C. O. Riddle, dated February 27, 1961, and recorded in the R. M. C. Office for Greenville County in Plat Book VV, at page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S. C. Highway #14, at the corner of Lot 1, and running thence along the line of Lot 1, N. 83-39 E. 527.7 feet to an iron pin in the line of the Joe Maxwell Estate; thence S. 9-20 E. 175 feet to an iron pin at the rear corner of Lot 3; thence with said lot, S. 83-38 W. 537.9 feet to a point in the center of said highway; thence with the center of said highway, N. 6-00 W. 175 feet to the point of beginning. This is the identical property conveyed to the mortgagors by deed of Guy R. Mathis and Annie Sue Mathis to be recorded of even date herewith.

ALSO: ALL that certain piece, parcel or lot of land in Greenville County, South Carolina, near the Town of Mauldin, and being known and designated as the Northern portion of Lots 8, 9, 10, 11 and 12, according to plat of the property of C. A. and Jessie M. Rice, as recorded in the R.M.C. Office for Greenville County, in Plat Book J, at page 153, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at rear corner of Lot 11, which pin is 25 feet from the C. & W.C. Railway, and running thence along the rear line of Lots 11, 10, 9 and 8, S. 80-15 W. 160.2 feet to a stake at joint rear corner of Lots 7 and 8; thence along the common line of Lots 7 and 8, S. 14-03 E. 100 feet to a stake; thence through lots 8, 9, 10, 11 and 12, N. 80-15 E. 200 feet, more or less, to a stake in rear line of Lot 12; thence along C. & W.C. Railway, N. 35-40 W. 105 feet, more or less, to an iron pin, the point of beginning. This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 563, at page 270.

(over)

In volume, Ant lots 8, 9, 10, 11 & 12 also R/W Am R. F. M. Book 1220 pages 62.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 593

SATISFIED AND CANCELLED OF RECORD
4 DAY OF June 1985
Donnie S. Tarkenton
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:37 O'CLOCK P. M. NO. 34954