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MORTGAGE

STATE OF SOUTH CAROLINA, SS: COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN: TONY H. CLARK and DALE K. CLARK

Greenville, South Carolina

, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation , hereinafter North Carolina organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Six Hundred), with interest from date at the rate Fifty and No/100ths Dollars (\$ 10,650.00 %) per annum until paid, said prinoffive and one-fourth per centum (5\f cipal and interest being payable at the office of Cameron-Brown Company
in Raleigh, North Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of

_____Dollars (\$ 58.89 Fifty-eight and 89/100ths-----, 19 65, and on the first day of each month therecommencing on the first day of August after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that certain piece, parcel or lot of land, being shown and designated as Lot No. 45 and the Northwestern one-half of Lot No. 46 on plat of Leawood, prepared by Dalton & Neves, Engrs., dated June 1938 recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book J, at pages 18 and 19 and having according to a plat entitled "Property of Tony H. Clark and Dale K. Clark" dated June 11, 1965, prepared by Carolina Engineering & Surveying Co., the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Sylvania Avenue at the joint front corner of Lots Nos. 44 and 45 and running thence with the line of Lot No. 44 S. 33-54 W. 164.3 feet to an iron pin; thence S. 55-41 E. 112.5 feet to an iron pin in the center of the rear line of Lot No. 46; thence with the line through the center of Lot No. 46 N. 33-54 E. 165.2 feet to an iron pin on the Southern side of Sylvania Avenue; thence with the Southern side of Sylvania Avenue N. 56-06 W. 112.5 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof. د والأفداد

This Mortgage Assigned to: 📣 From Mutual Ban Soun ga (pentan 19 75. Assignment recorded on 22 7 Œ in Vol. 1360 of R. E. Mortgages on Page 40 This 1/th of Fel. 1976, # 20387

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 49 PAGE 222

AND CANCELLED OF RECORD AT 1 SO'CLOCK A M. NO. S 3 4