| <u> </u>   | 007 549  |
|--|--|
| CMAMP OF COLUMN                                  | BOOK 997 PAGE 512  |
| STATE OF SOUTH CAROLINA,                         |  |
| COUNTY OF GREENVILLE                             |  |
|  | •  |
| Personally appeared before me                    | Polly C. Smyre and made oath that he saw   |
|  | rolly C. Smyre and made oath that he saw   |
| the within-named James F. Bruner                 |  |
| sign, seal, and as his                           | act and deed deliver the within mortgage; and that he, with  |
|  |  |
| William J. Bryson                                | witnessed the execution thereof.   |
| Sworn to and subscribed before me                |  |
| this the 11th day of June 1                      | 965.   |
|  |  |
| a dece ho de                                     | (1.5) Lovey C. Smyle   |
| Notas Public for South Carolina.                 | (L. S.)  |
| A A R  | V V  |
| and and  |  |
| STATE OF SOUTH CAROLINA,                         |  |
| COUNTY OF  | RENUNCIATION OF DOWER  |
|  |  |
| I, William J. Bryson                             | , Notary Public for South Carolina, do hereby certify unto all   |
| whom it may concern that Marilyn                 | A. Bruner , the wife of the within-named   |
| . + -  | ,  |
| separately examined by me, did declare that s    | , did this day appear before me, and, upon being privately and<br>he does freely, voluntarily, and without any compulsion, dread, or   |
| rear, or any person of persons whomsoever r      | engince release and forever relinquish unto the middle according   |
| redetal Land Damk of Columbia, its successor     | 8 200 2881008 21 her interest and actata and also has minute and also  |
| of dower of, in, or to all and singular the pren | uses within mentioned and released   |
| <b>A</b> .                                       |  |
| Given under my hand and seal this                | cay 200 1  |
| 95 S. JAMP // .19                                | 5. Marke G. Donner   |
| Cospler to trum                                  | (L, S.)  |
| -: - Notary Public for South Carolina.           | (14 D.)  |
| 3416   |  |
|  | The state of the s |

Recorded June 14, 1965 at 11:09 A. M.