

FILED  
GREENVILLE CO. S. C.

JUL 8 3 10 PM 1965

BOOK 1000 PAGE 261

THE STATE OF SOUTH CAROLINA,  
COUNTY OF ANDERSON.

OLLIE FARMGORTH  
P.M.S.

MORTGAGE OF REAL ESTATE WITH  
INSURANCE CLAUSE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, James Cooley, of the County of  
Anderson, and - - - - - in the State aforesaid, SEND GREETINGS:

WHEREAS, I, the said James Cooley, am indebted in and by my certain  
promissory note of even date herewith unto David Greer, d/b/a S. S. Smith  
~~xxxxxx~~ Lumber Company, in the principal amount of \$19,435.56, a copy of  
said note being as follows:

\$19,435.56 Anderson, S. C. July 7 ; 1965.

ON DEMAND, FOR VALUE RECEIVED, I, James Cooley, promise to pay to  
David Greer, d/b/a S. S. Smith Lumber Company, or order, the sum of  
Nineteen Thousand, Four Hundred, Thirty-five and 56/100 (\$19,435.56)  
Dollars, with interest from date at the rate of Six (6%) per cent. per  
annum, payable semi-annually, and if not so paid when due to be added  
to the principal and the whole to bear interest at the rate of Six (6%)  
per cent. per annum. Negotiable and payable at Belton, South Carolina.

And if it becomes necessary to collect this debt by suit or place  
it in the hands of an attorney for collection, I agree to pay Ten (10%)  
per cent. additional on the principal and interest then due as attorney's  
fees.

NOW KNOW ALL MEN, that I, the said James Cooley, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said David Greer, d/b/a S. S. Smith Lumber Company, - - - - -

according to the condition of the said note and any renewal thereof, and also in con-  
sideration of the further sum of Three Dollars to me, the said James Cooley, - - - - -

in hand well and truly paid by the said David Greer, d/b/a S. S. Smith Lumber Company,

at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have  
granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said David Greer, d/b/a S. S. Smith Lumber Company, his Heirs and Assigns  
forever:

1. All that certain lot of land situate, lying and being near the Town  
of Piedmont, County of Anderson, State of South Carolina, in School District  
Number One, being shown and designated as Lot Number Seven (7) on that certain  
plat made by C. O. Riddle, Registered L. S., dated April, 1961, and recorded  
in the office of the Clerk of Court for Anderson County, South Carolina, in

*See Return let 35 Whipping Pine from Dr. see Rem Book 1478 pg. 318  
for Release see R. E. M. Book 1000 Page 199*