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SOUTH CAROLINA

-6338 (Home Loan) st 1963. Use Option August 1963, Use Optional. 1810, Title 38 U.S.C. Accept-Federal National Mortgage

OLLIE FA . 43 HORTH

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

WILLIAM MONROE PHILLIPS

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

August

, a corporation organized and existing under the laws of the state of South Carolina . hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Nine Hundred Fifty and No/100------Dollars (\$ 11,950.00), with interest from date at the rate of five and one-fourth per centum (51/4 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc., 100 Broad Sin Charleston, South Carolina, or at such other place as the holder of the note may in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-Six and No/100 ------Dollars (\$ 66.00 ), commencing on the first day of , 19 65, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 95. payable on the first day of

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon in Greenville County, State of South Carolina, near Travelers Rest, South Carolina, being known and designated as the property of Judith C. Lathan on plat recorded in the RMC Office for Greenville County, S. C. in Plat Book OO, Page 340, and shown on plat of property of Ralph E. Lathan recorded in the RMC Office for Greenville County, S. C. in Plat Book KKK, Page 13, and a more recent survey made by R. K. Campbell, Surveyor, entitled Property of William Monroe Phillips; said lot fronting 100 feet on the Southwest side of Church Street, running back to a depth of 183 feet on the Southeast side, to a depth of 182.5 feet on the Northwest side, and being 100 feet across the rear.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD DAY OF 1988 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:33 O'CLOCK M. NO 1529

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK \_\_\_/LO\_\_PAGE /207