Fountain Inn Federal Savings & Land Association

Fountain Inn. South Carolina

OLLIE FANTISWORTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
B. F. REEVES	
(hereinafter referre	ed to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinaf by the Mortgagor's promissory note of even date herewith, the	o FOUNTAIN INN FEDERAL SAVINGS Iter referred to as Mortgagee) as evidenced
reference, in the sum of Fourteen Thousand Ei	ght Hundred and No/100
DOLLARS (\$14,800.00), with interest thereon from per centum per annum, said principal and interest to be paid	n date at the rate of Six and One-Fourt as therein stated, and
WHEREAS, the Mortgagor may hereafter become indebted sums as may be advanced to or for the Mortgagor's account for ments, repairs, or for any other purpose, and	l to the said Mortgagee for such further r taxes, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or debts, if not	t sooner paid, shall be due and payable.
December 1, 1985	
NOW, KNOW ALL MEN, That the Mortgagor, in consideral secure the payment thereof and of any other and further sums to the Mortgagee at any time for advances made to or for his as sideration of the further sum of Three Dollars (\$3.00) to the Mo Mortgagee at and before the sealing and delivery of these pre knowledged, has granted, pargained, sold and released, and by sell and release unto the Mortgagee, its successors and assigns	for which the Mortgagor may be indebted count by the Mortgagee, and also in contragor in hand well and truly paid by the esents, the receipt whereof is hereby acthese presents does hereby grant, bargain,
All that piece, parcel or lot of land, with all improvements situate, lying and being in the State of South Carolina. Cou	thereon, or hereafter constructed thereon, into of Greenville. Town of

BEGINNING at an iron pin on the northern side of Westen Street Extension, joint property line with property of Ann G. Straughn and running thence N. 54-W. 150 feet to iron pin; thence N. 37 E. 90 feet to iron pin; thence S. 54 E. 150 feet to iron pin on edge of Weston Street Extension; thence along Weston Street Extension S. 37 W. 90 feet to iron pin, being the point of beginning.

Fountain Inn, being known and designated as Lot No. 4 of L. R. Gault

property and being more fully described, to-wit:

This is the same property as conveyed to Mortgagor by deed of Rebecca A. Cooper to be recorded in the R.M.C. Office for Greenville County, of even date herewith.

PAID IN FULL THIS 15 th.	
DAY OF NOV. 1965	
FOUNTAIN INN FEDERAL SAVING	
& LOAN, ASSOC.	
BY J. a. armstrong Euc. V	ice President
BY J. a. armstrong Eur. V. WITNESS W. allen Ruse	VATISFIED AND CANCELLED OF RECORD
WITNESS Melsin K. Younts	23 DAY OF NOY. 18 65
•	Ollie Farnser orth
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT /2:19 0'CLOCK P. M. NO. 15563