NOV 4 10 21 AM 1805

ASSIGNMENT OF HMORTGAGE

| | FOR VALUE RECEIVED, we hereby set over, transfer and |
|-----------------|---|
| | assign unto Federal National Mortgage Association |
| | its successors or assigns, all our rights, title and interes |
| | in and to a certain mortgage, together with the Note thereby |
| | secured, executed by Cecil M. Davis |
| | dated the 5 day of October , 19 65, and duly |
| | recorded in the Public Records of Greenville County, |
| | South Carolina, in Book 1009, Page 599. |
| | WITNESS our hand and seal this 1 day of November |
| | 19 <u>65</u> . |
| | CAMERON-BROWN COMPANY |
| | $\mathcal{D}_{\mathcal{L}}$ |
|);;;; 7, 7 | Vice President |
| \(\frac{1}{3}\) | |
| | Assistant Secretary |
| | Signed, sealed and delivered |
| | in the presence of: |
| | Jance B. Hollomon |
| V | Patricia Il Cit. |
| | |
| | STATE OF NORTH CAROLINA COUNTY OF WAKE |
| | Personally appeared the undersigned witness and made oath |
| | that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the assignor's act |
| | of deed deliver the within written assignment that that she with the other witness subscribed above witnessed the |
| • | execution thereof. |
| | Sworn to before me this |
| - | Sworn to before me this 1 day of November 1965. |
| | |
| Ĩ | Notary Public for North Carolina |
| 1 | My Commission Expires: 9-19-67 |
|) | CTARLES |
| , /3 | UBLIC) |
| | Със 266 - 1/64 |
| | $TM(+\epsilon)$ |