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GREENVILLE S.C.

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BOOK 1013 PAGE 169

CLERK OF COURT  
SOUTH CAROLINA

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

SOUTHWESTERN LIFE INSURANCE COMPANY  
its successors and assigns, the mortgage of:

WILLIAM MONROE PHILLIPS  
recorded July 13, 196 5 in Book 1000 Page 557 in the RMC  
Office for Greenville COUNTY, South Carolina, and the Note, thereby  
secured, upon which Note and Mortgage there is now due and owing the sum of  
\$ 11,950.00 Dollars.

Witness our hand and seal November 1, 196 5.

Signed, Sealed and Delivered  
in the Presence of:  
Mary E. Huff  
Cora Lee Duke

THE CITIZENS & SOUTHERN NATIONAL BANK  
OF SOUTH CAROLINA, CHARLESTON, S. C.  
By: Joe W. White, Jr.  
Manager, Real Estate Loan Department  
By: C. H. Welch  
Assistant Vice President

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with ~~Dispute~~ Cora Lee Duke witnessed the execution thereof.  
Cora Lee Duke

SWORN TO AND SUBSCRIBED BEFORE ME  
November 1, 196 5.

Francine P. Boyd  
Notary Public for South Carolina  
(My commission expires at the  
pleasure of the Governor)

Mary E. Huff

Assignment Recorded November 8, 1965 at  
10:55 A. M. #14061