STATE OF SOUTH CAROLINA) EXTENSION AGREEMENT	
COUNTY OF GREENVILLE)	
WHEREAS, on the 29th day of July , 1965 , First Federal Files Savings & Loan Association of Greenville, South Carolina made a mortgage Toan to 125 Co. S. C. O. B. Godfrey	
whereas, the said 0. B. Godfrey has heretofore conveyed the mortgaged premises to Johnny James McCarter and Jo Ann E. McCarter hereinafter referred to as the obligor (s), who has/have expressly assumed and agreed to pay the said note and mortgage according to the terms thereof; and	
whereas, it is now desired by the parties hereto that the terms of said note and mortgage be amended so as to provide for a payment period of approximately 25 years, with payments thereon at the rate of \$ 108.08 per month, with interest at the rate of 5½ % per annum, to be computed and paid monthly. NOW, THEREFORE,	
KNOW ALL MEN BY THESE PRESENTS that in and for the mutual considerations and premises hereinabove expressed, the First Federal Savings and Loan Association of Greenville does hereby authorize the undersigned obligor (s) to make payments on the aforesaid mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 1002 , at Page 616 at the rate of \$ 108.08 per month, bearing interest at the rate of 5½ % per annum, payable monthly, and that so long as said payments are made promply on the first day of each and every calendar month this loan shall not be considered delinquent, but should the said obligor (s), or his grantee, or assigns, fail to make said payments as agreed, then in that event, the holder of this mortgage may institute foreclosure proceedings without further delay according to the terms as set out in said note and mortgage.	
IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement.	
WITNESS OUR hands and seals this the 4th day of November , 1965.	
In the presence of: Vivian at Bitting Mortgagee By Many Paner M C.C. and Mortgagee Obligor Obligor	/\ _
STATE OF SOUTH CAROLINA)	
PROBATE COUNTY OF GREENVILLE)	
PERSONALLY appeared before me	
SWORN to before me this the 4th day of November 19 65 November (L.S.) Notary Public for South Carplina	
Extension Agreement Recorded November 8, 1965 at 11:58 A. M. #14044	