

NOV 9 11 28 AM 1965

BOOK 1013 PAGE 211

CLERK OF COURTS
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. RAY BERRYHILL of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred and No/100-----Dollars (\$ 13,500.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-Four and 66/100 -----Dollars (\$74.66), commencing on the first day of January, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1995.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known as Lot No. 1 and a portion of Lot No. 2 on plat of property of Ralph McIntosh, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book SS, Page 64, and having according to a more recent plat entitled "Property of J. Ray Berryhill" made by R. K. Campbell, November 1, 1965, recorded in the RMC Office for Greenville County, S. C., in Plat Book LLL, Page 59, the following metes and bounds, to wit:

BEGINNING at a point in Batson Drive on the line of Lot No. 2, said point being 322 feet southwest from Haynsworth Road and runs thence through Lot No. 2 S. 26-15 E., 192.9 feet to an iron pin; thence S. 68-15 W., 100 feet to an iron pin; thence N. 40-54 W., 220 feet to a point in Batson Drive; thence along Batson Drive N. 74-01 E., 160 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 28 day of Feb 1966. Assignment recorded
in Vol. 1024 of R. E. Mortgages on Page 218

Handwritten:
Sub Book 160 page 417
3-29-95