MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

NOV 9 12 39 PM 1905

To All Mhom These Presents May Concern:

I, James A. Terry

SEND GREETING:

WHEREAS, I the said James A. Terry

in and by my certain promissory note in writing of even date with these Presents, well and truly indebted upto the CTTTENS BUILDING AND LOAN ASSOCIATION Green S. C. in the full and internal of

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Five thousand and no/100 - - - (\$5,000.00) Dollars

with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Fifty five and 52/100 - - - - - - (\$ 55.52) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James A. Terry

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the East side of the Buncombe Road, about one mile West of the Town of Green, and having the following metes and bounds to wit:-

BEGINNING at an iron pin in the Buncombe Road, the Northwestern corner of said tract, and runs thence N. 60-E. 397 feet to an iron pin; thence along the line of land now and formerly owned by C. L. King, S. 64 E. 228 feet to an iron pin; thence S. 60 W. 513 feet to an iron pin in the center of the said Buncombe Road; thence along said Buncombe Road, 190 feet to the beginning corner. This is the same lot of land conveyed to me by C. C. Pearson.

Pald May 18, 1970 date

Citizens B&L Association

Maurice T. Belue Pres. & South

SATISFIED AND CANCELLED OF RECORD

21 DAY OF May 19 70

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C. AT//3/ O'CLOCK A. M. NO. 25482