BOOK 1013 PAGE 306

FILED
GREENVILLE CO. S. C.

NOV 9 1 48 PM 1965

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

SOUTHWESTERN LIFE INSURANCE COMPANY, DALLAS, TEXAS

its successors and assigns, the mortgage of:

JOSEPH MURRAY SNYDER

recorded August 27, 1965 in Book 1005 Page 583 in the RMC Office for Greenville COUNTY, South Carolina, and the Note, thereby secured, upon which Note and Mortgage there is now due and owing the sum of $ 18,100.00 Dollars.

Witness our hand and seal November 2, 1965.

Signed, Sealed and Delivered in the Presence of:

THE CITIZENS & SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, CHARLESTON, S. C.

By: Joe W. White, Jr.
Manager, Real Estate Loan Department

By: C. H. Welch
Assistant Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with ~~Delphia Cate~~ Cora Lee Duke witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

November 2, 1965.

Notary Public for South Carolina
(My commission expires at the pleasure of the Governor)

Assignment Recorded November 9, 1965 at 1:48 P. M. #14257