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CLLE - WARATH

STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	FICATION AGREEMENT
WHEREAS, on the27th day of _April, Loan Association of Greenville, S. C. made a mort covering Lot #910located on in a subdivision known as of approximatelyll-7years with payments thereon with interest at the rate of _6% per annum; an	gage loan to Minnie M. Stanley Washington Ave. , in the sum of \$ 10,100.00 on a basi at the rate of \$ 101.00 per month.
WHEREAS, the principal balance due on said m sum of \$ 6200.00 ; and	
WHEREAS, it is now desired by the parties hereto that the terms of the loan be amended so as to cover a payment period of approximately 10 years with payments thereon at the rate of $\frac{6}{6}$ per month, with interest at the rate of $\frac{6}{8}$ per annum, to be computed and paid monthly. NOW THEREFORE,	
KNOW ALL MEN BY THESE PRESENTS that in and for the mutual consideration and premises hereinabove expressed, the First Federal Savings & Loan Association of Greenville does hereby authorize the mortgagor Minnie M. Stanley to make payments on the aforesaid mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 822, at page 496 at the rate of \$68.84 per month, bearing interest at the rate of 6 % per annum, payable monthly, and that so long as said payments are made promptly on the first day of each and every calendar month this loan shall not be considered delinquent, but should the mortgagor fail to make said payments as agreed, then, in that event, the holder of this mortgage may institute foreclosure proceedings without further delay according to the terms as set out in said note and mortgage.	
IT IS EXPRESSLY UNDERSTOOD AND AGREED that no other terms of the aforesaid note and mortgage are in any way changed, altered, or amended by this agreement.	
WITNESS our hands and seals this <u>9th</u> day of <u>November</u> , 19 <u>65</u> .	
In the presence of Tel R Orndt By: A By: A	Federal Savings and Loan Association reenville (SEAL) Mortgagee Mortgagee Mortgagor
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	TE
Personally appeared before me	
SWORN to before me this the 9th day of November, 19 65. Notary Public for South Carolina	inas It Belsing

Modification Agreement Recorded November 10, 1965 at 11:42 A. M. #14393