

GREENVILLE S.C.

NOV 12 2 27 PM 1965

BOOK 1013 PAGE 560

16910-F

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by

James C. Cole dated the 6th day of October, 1965 and duly recorded in Book 1010 at Page 153

in the office of the ~~Clerk of Court~~ ^{RMC} for said County and State.

This the 8th day of November, 1965

In the presence of

AIKEN LOAN & SECURITY COMPANY

W. N. Sapp
Geneva Owens

By *O. S. Aiken*
O. S. Aiken
Vice President



STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 8th day of November, 1965

W. N. Sapp

Geneva Owens
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded November 12, 1965 at 2:27 P. M. #14576