GREEN WHITE 10. S.C. NOV 15 2 59 PM 1965

CLUB OF SERVICE HERE

STATE OF SOUTH CAROLINA)	
· · · · · · · · · · · · · · · · · · ·	,
COUNTY OF CHARLESTON)	3
For value received, and without reco	ourse, The Citizens and Southern National
Bank of South Carolina, Charleston, South	Carolina, hereby transfers, sets over
and assigns to:	
ONONDAGA COUNTY SAVINGS BANK	
its successors and assigns, the mortgage	of:
LAWRENCE C. SKELTON AND JANICE R. S	KELTON
recorded July 28 , 196 5 in Boo	ok 1002Page 297 in the RMC outh Carolina, and the Note, thereby
Office for <u>Greenville</u> COUNTY, So secured, upon which Note and Mortgage the	are is now due and owing the sam of
\$ 8,000.00 Dollars.	TE 18 how due and owing one
y	
Witness our hand and seal	October 12, 196 5
Signed, Sealed and Delivered	THE CITIZENS & SOUTHERN NATIONAL BANK
in the Presence of:	OF SOUTH CAROLINA, CHARLESTON, S. C.
<i>A</i>	
Mayeleff	By: (W White
A ale De	Manager, Real Estate Loan Department
_ Julyka Tolle	Assistant Vice President
	ASSISTANT VICE TIESTOON
	•
STATE OF SOUTH CAROLINA)	
)	
COUNTY OF CHARLESTON)	
Personally appeared before me Mary I	E. Huff who, being duly sworn states that
she saw THE CITIZENS AND SOUTHERN NATIONAL	AL BANK OF SOUTH CAROLINA, Charleston,
South Carolina by Joe W. White, Jr., its	Manager, Real Estate Loan Department, and
C. H. Welch, its Assistant Vice President act and deed, deliver the foregoing assis	, sign, seal and execute, and as therein
mentioned, and that she with Delpha Cale	witnessed the execution thereof.
mentioned, and that she with beights care	Withessed the execution more
SWORN TO AND SUBSCRIBED BEFORE ME	
October 12 , 196 5 .	May Ellery
Viene (I Band	
Notary Public for South Carolina	* 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
(My commission expires at the	
pleasure of the Governor)	
	4902
	5. 1965 at 2:59 P. M. #14775
Assignment Recorded November 1	5, 1965 at 2:59 r. M. #14//5
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