BOOK 1013 PAG 555

| WITNESS MY hand and seal this  | day of November                                  | <sup>19</sup> 65 · |
|--|--|--------------------|
| Signed, Sealed, and Delivered  | annie P. Bats                                    | か (SEAL)           |
| in the Presence of:  |  | (SEAL)             |
|  |  | (SEAL)             |
| a Vaclo Hendrey  |  | (SEAL)             |
| Sala Watto   |  | (SEAL)             |
|  |  |                    |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE  |                    |
| PERSONALLY appeared before me A.   | Jack Hendrix                                     | and                |
| made oath that he saw the within named Annie   | Batson   | ·<br>·             |
| sign, seal and as her act and deed deliver the   | within written deed, and that he, with           |                    |
| Hazel L. Watts   | witnessed the execution thereof.                 |                    |
| SWORN to before me this the 12th   |  |                    |
| day of November , A. D. 19   | 65 a. Vacle Hendry                               |                    |
| Motary Public for South Carolina (SEAL)  |  |                    |
|  |  |                    |
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  | RENUNCIATION OF DOWER                            |                    |
|  | WOMAN MORTGAGOR                                  |                    |
| <b>,</b>   | a Notary Public for South Carolina, do           | hereby certify     |
| unto all whom it may concern that Mrs.   |  |                    |
| the wife of the within named   |  |                    |
| did this day appear before me, and, upon being privatel freely, voluntarily and without any compulsion, dread or     |  |                    |
| and forever relinquish unto the within named   |  |                    |
| his heirs, successors and assigns, all her interest and esta<br>singular the Premises within mentioned and released. | ate, and also her right and claim of Dower of, i | n or to all and    |
| GIVEN under my hand and seal, this   |  |                    |
| day of , A. D. 19  |  |                    |
| Notary Public for South Carolina (SEAL)  | ,  |                    |
| Recorded November 15, 196  | 5 at 10:35 A. M. #14757                          |                    |