STATE OF SOUTH CAROLINA)	RELEASE	
COUNTY OF GREENVILLE	j	RELEASE	
WHEREAS, SOUTHERN B South Carolina, is the owne given by Henry C. Harding B 1965, and recorded in the R South Carolina, in Mortgage	r and holder of uilders, Inc. to .M.C. Office for	it dated May 19, Greenville County,	
WHEREAS, said Mortg as Lots Nos. I through 154 on a Plat of the Subdivisio Engineering & Architects da in the R.M.C. Office for sa JJJ, Page 44, and it is des on said Plat be released;	(excluding Lots n of KENNEDY PAR ted September 28 id County and St	K made by Piedmont , 1964, and recorded ate in Plat Book	d
NOW, THEREFORE, for TRUST COMPANY, on behalf of does hereby release and disc Kennedy Park shown on the a Book JJJ, Page 44, from the recorded in Mortgage Book 9	itself, its sucharge Lot No. 1 forementioned Plant items of the afo	cessors and assigns, 17 of the aforesa at recorded in Plat	aid
IN WITNESS WHEREOF, caused this Release to be eday of NOVEMBER	Southern Bank a executed at Green A.D., 196	nd Trust Company has ville, S.C., this _1	; . 9
In the Presence Of: Bonna H. Cokw Minginia M & Oven	SOUTHERN BANK A BY:	ND TRUST COMPANY (LS))
STATE OF SOUTH CAROLINA)		ŝ
COUNTY OF GREENVILLE	;)		Ť
PERSONALLY appeared scribed and on oath states <u>ASSISTANT CASHIER</u> of South sign, seal, and as the act deliver the foregoing Releaness above subscribed wither	that (s)he saw_ ern Bank and Tru and deed of said se, and that (s)	st Company, a corpor corporation execute he with the other wi	as ratio e and

day of NOVEMBER ,A.D., 1965.

(LS)

OTA (Notary Public for South Carolina

Release Recorded November 22,

SWORN to before me this 19 day of NOVEMBER, A.D., 1965.

SBT

Release Recorded November 22, 1965 at 9:30 A. M

#15406

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