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| WITNESS | my | hand(s) | and seal(s) | this | 24 | _ | day of | No | vember | | , 1965 |
|--|----------------|-------------------------|-----------------------------|-----------|----------|-------------------------------|--------------|--------|-----------|------------------|------------------------------------|
| Signed, sealed, a | and d | elivered in | presence o | of: | | Sal | Coll | B | uch | ner | [SEAL] |
| DI B 200, 2000-0, 0 | | | • | | D | | | | | | [SEAL] |
| MM | tel | Kin | 7 | | | | | | | | [SEAL] |
| Dona | Ì | ٤, | Ball | 7 | | | | | | | |
| | | | 7 | <i>,</i> | | | | | | | [SEAL] |
| STATE OF SC | UTE | CAROL | | | | | | | | | |
| COUNTY OF | GRI | EENVILI | LE } ss | • | | | | | | | |
| Personally and made oath sign, seal, and a | that i | he saw the | e within-na: nis | | oe E | Baltz arl Bu stand deed | ckner | | | | hat deponent, |
| with W | . W | . Wilk: | LIIS | | | \Box | | | | | |
| | | | | | | He | ndl . | 5, | Batt | | |
| Sworn to a | nd su | bscribed b | oefore me t | his 2 | 4 | | day of | Ņо | vember | , | 19 65 |
| | | | | | | | mm | telf | line | | |
| | | | | | | | | | Notary 1 | Public for | South Carolina. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| STATE OF SO | | | } 84 | ı: | | REN | UNCIATI | ON O | F DOWE | R | |
| T W | IJ | Wilki | ne | | | | | T | | | Public in and |
| for South Caro | lina, | do hereby | certify unt | o all who | , the wi | ife of the v | vithin-name | ed Jo | e Earl | Buc | ekner |
| separately exam | mined | hv me. o | lid declare | that she | does fr | eely, volu | ntarily, and | l with | out any c | \mathbf{ompul} | g privately and sion, dread, or |
| fear of any po | erson | or person | ns, whoms & Co | ever, rei | nounce, | release, | and forever | r reim | quish unt | o the, its | successors and |
| assigns, all her premises within | inter n mer | est and es tioned an | itate, and s d released. | uso am ne | r right, | | Claim of d | | | <i>-</i> | ar sanguar |
| | | | | | 2 | Lun | r & | Di | ickni | ردر | seal. |
| Given und | ler m | y hand an | d seal, this | | 24 | | day of | Nove | mber | , 19 | 65 |
| | | | | | - | | nur | if | Notary | Public fo | r South Carolina. |
| | | | | | d Ma- | uombos | 94 10 | 65 - | + | | |
| Mortgage 3:52 P. | | #1573 | ment Ke | corae | a NO | Agmmet. | ∾±, TS | JU 8 | | | |