

MORTGAGE

NOV 23 4 15 PM '68

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: THOMAS PATRICK LAWSON AND
BARBARA C. LAWSON

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
Cameron-Brown Company

, a corporation organized and existing under the laws of State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ninety-Two Hundred and No/100----- Dollars (\$ 9,200.00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 88/100----- Dollars (\$ 50.88), commencing on the first day of January, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1995.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 134 and part of Lot No. 133 of the Country Club Estates as shown on plat recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book G at page 191, and being more particularly described as follows:

BEGINNING at a point marked "X" on a step at the Southeast intersection of Granada Drive and Arcadia Circle and running thence with the Eastern side of Granada Drive, S. 5-43 E. 50 feet to an iron pin in line of Lot 135; thence with the line of said lot, N. 71-41 E. 153 feet to an iron pin in the line of Lot 133; thence with the line of said lot, S. 16-13 E. 40 feet to a point in a concrete block wall; thence N. 73-47 E. 10 feet to an iron pin in the rear line of Lot 133; thence through Lot 133, N. 16-13 W. 130.4 feet to an iron pin on the Southern side of Arcadia Circle; thence S. 60-32 W. 10.1 feet to an iron pin corner of Lot 134; thence with Arcadia Circle, S. 55-47 W. 150 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn. on 4 day of Feb. 1966. Assignment recorded in Vol. 1022 of R. E. Mortgages on Page 662.

This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 27th day of November 1968.

Federal National Mortgage Association
By J. L. Dacus attorney-in-fact
Witness Betty Staples
Carol Moore

RECEIVED AND CANCELLED OF RECORD
9 DAY OF Dec. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:08 O'CLOCK P. M. NO. 13944