Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA	MORTGAGE
COUNTY OF GREENVILLE ss:	Of Real Estate Figure
	The state of the s
TO ALL WHOM THESE PRESENTS MAY CONCERN;	The Fig. 2. c.
ELIZABETH R. YEOMANS	JAI 14 THI BEG
(hereinafter referred to	o as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto FO AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter by the Mortgagor's promissory note of even date herewith, the term	referred to as Mortgagee) as evidenced
reference, in the sum of Fourteen Thousand Five Hu	indred and No/100
DOLLARS (\$ 14,500.00), with interest thereon from da per centum per annum, said principal and interest to be paid as the	te at the rate of Six and one-fourth herein stated, and 64
WHEREAS, the Mortgagor may hereafter become indebted to sums as may be advanced to or for the Mortgagor's account for tax ments, repairs, or for any other purpose, and	the said Mortgagee for such further ces, insurance premiums, public assess-
WHEREAS, the unpaid balance of said debt or debts, if not so	oner paid, shall be due and payable.
February 1, 1986	- 1 A A A A A A A A A A A A A A A A A A
NOW, KNOW ALL MEN, That the Mortgagor, in consideration secure the payment thereof and of any other and further sums for to the Mortgagee at any time for advances made to or for his accousideration of the further sum of Three Dollars (\$3.00) to the Mortgagee at and before the sealing and delivery of these present knowledged, has granted, bargained, sold and released, and by the sell and release unto the Mortgagee, its successors and assigns.	which the Mortgagor may be indebted int by the Mortgagee, and also in con- agor in hand well and truly paid by the ts, the receipt whereof is hereby ac-

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot 28, Section 2 on a plat of Colonial Hills Sub-division recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 185, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Embry Street at the joint front corner of Lots 28 and 29 and running thence with the joint line of said Lots S. 5-55 E. 150 feet to an iron pin; thence S. 84-05 W. 100 feet to an iron pin at the joint rear corner of Lots 27 and 28; thence with the joint line of said Lots N. 5-55 W. 150 feet to an iron pin on the Southern side of Embry Street; thence with the side of said Street N. 84-05 E. 100 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Mortgagor by Deed recorded in the R. M. C. Office for Greenville County in Deed Book 784 at Page 303.

PAID IN FULL THIS.
DAY OF telemany 1969
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC. BY Frances P. Bentley Bookkeeper
BY trances I. Bentley Bookkeeper
WITNESS Elizabeth H. Foruler
WITNESS Edma L. Harris

SATISFIED AND CANCELLED OF RECORD

24 DAY OF FIL. 1969

Ollie Familian COUNTY, S. C.

AT 4:13 81CLOCK PM. NO. 20088