

# MORTGAGE

JAN 13 9 15 AM 1966

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ULYSS A. GILLIAM of  
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eleven Thousand Eight Hundred  
and No/100 ----- Dollars (\$ 11,800.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 % ) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co.  
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy and 80/100 ----- Dollars (\$ 70.80 ),  
commencing on the first day of March , 1966 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1991.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville ; State of South Carolina: near Greenville, S. C. on the northern side of Strawberry Drive and being known and designated as Lot No. 22 on plat of Blue Berry Park recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 18. Said lot fronts 72.8 feet on the north side of Strawberry Drive and runs back to a depth of 160 feet on the east side and to a depth of 265.8 feet on the west side, and is 255.2 feet across the rear.

STATE OF SOUTH CAROLINA ) ASSIGNMENT  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 17th day of January, 1966.

In the presence of:

*Bennie C. Robinson*  
*John B. Mann*

C. DOUGLAS WILSON & CO.

BY *Thomas M. Hough*  
ASSISTANT VICE PRESIDENT

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF Nov. 1960  
*Bennie C. Robinson*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:30 O'CLOCK P. M. NO. 37407

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 122 PAGE 32