## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JASPER C. BOLES

of

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

in Greenville, S. C., or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Thirty-one and 61/100 ------ Dollars (\$ 131.61 ), commencing on the first day of March , 19 66 and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 1996,

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 462 as shown on a plat of the subdivision of GOWER ESTATES, SECTION D, recorded in the RMC Office for Greenville County in Plat Book RR at pages 192 and 193.

STATE OF SOUTH CAROLINA )

ASSIGNMENT
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to THE PHILADELPHIA SAVING FUND SOCIETY, the within mortgage and the note which the same secures, without recourse. Dated this /9 day of January, 1966.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

17Wilkin BY: Jhong H. Haugh H.

THOMAS G. HAWPE JR.

ABSISTANT VICE PRESIDENT

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 18 PAGE 195

BATISFIED AND CANCELLED OF RECORD

Bayof Qua. 1973

B. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:53 O'CLOCK P. M. NO. 3916