

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul L. Ferguson and Catherine H. Ferguson SEND GREETING:

WHEREAS, we the said Paul L. Ferguson and Catherine H. Ferguson
 in and by our certain promissory note in writing of even date with these Presents, are well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Seven thousand two hundred and no/100 - - (\$ 7,200.00) Dollars,
 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of

Seventy-nine and 98/100 - - - (\$ 79.98) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Paul L. Ferguson
 and Catherine H. Ferguson, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal
 Township, located just off Bull Road on the Southeast side and being shown on plat
 of property made for Ronald F. Hice and Lavonia E. Hice by Terry T. Dill, surveyor,
 dated Jan. 5, 1966 and having the following metes and bounds, to wit:

BEGINNING at a stone at the rear corner of the Billy D. Hice lot and corner
 of Thomas J. Gwinn lot, which is 226 feet from the bull Road and running thence S.
 44-30 E., 702 feet along Curtis property to an axle in or near a branch; thence S.
 43-05 E., 529.8 feet along the property of Howell to an iron pin; thence S. 61-50 W.,
 759.2 feet along the property of Howell and Curtis to point on W. Hollifield line;
 thence N. 12-50 W., 744 feet with Hollifield to an iron pin; thence S. 61-00 W., 104
 feet to point on line of other property of Ronald F. and Lavonia E. Hice; thence N.
 31-47 W., 458.2 feet with said Hice property to point on rear line of James Parris
 lot; thence N. 61-00 E., 148 feet along the rear line of Parris lot to a point; thence
 N. 56-21 E., 215 feet along the rear line of Billy D. Hice lot to the beginning corner
 and containing 13.70 acres more or less.

Paid Aug. 4, 1969 date

Citizens B&L Association

Greer, S. C.

W. A. Medlock Pres. & Treas.Witness Sandra H. McAbee

SATISFIED AND CANCELLED OF RECORD

5 DAY OF August 1969Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY S. C.AT 12:20 O'CLOCK P M. NO. 2929