This Morrgage Assigned to John Hancach mutual Life Inv. Co. 22 day of 2001. 19 66. Assignment recorded in Vol. 10 45 of R. E. Mortgages on Page

BOOK 1020 FASE 197

MORTGAGE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Andrew R. Jensen, Paul T. Peck and James N. Wilson, hereinafter spoken of as Mortgagor, SEND GREETING:

WHEREAS, the said Andrew R. Jensen, Paul T. Peck and James N. Wilson are justly indebted to Western Pennsylvania National Bank, a corporation organized and existing under the Banking Laws of the United ${\bf S}$ tates of America, with its principal office at Pittsburgh, Pennsylvania, hereinafter spoken of as Mortgagee, in the sum of Two Hundred Fifty Thousand and no/100 (\$250,000.00) Dollars, lawful money of the United States which shall be legal tender in payment of all debts and dues, public and private, at the time of payment, secured to be paid by that one certain note or obligation, bearing even date herewith, conditioned for payment at the principal office of the said Western Pennsylvania National Bank, at Fifth Avenue and Smithfield Street, Pittsburgh, Pennsylvania, or at such other place as the owner of this obligation may from time to time designate, the sum of Two Hundred Fifty Thousand and no/100 (\$250,000.00) Dollars, with interest thereon at the rate of six (6%) per centum per annum, said interest and principal sum to be paid in installments as in and by the said note will more fully appear, reference thereunto being had, and a copy of said Note marked Exhibit "A" is attached hereto and made a part hereof.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money mentioned in the condition of the said note and for the better securing the payment of the said sum of money mentioned in the condition of the said note, with the interest thereon, and also for and in consideration of the sum of One Dollar in hand paid by the Mortgagee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and released and by these presents does grant, bargain, sell, ${f c}$ onvey and release unto the said Mortgagee and its successors, legal representa-

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \$7 PAGE SYL

Home & Jakon OF RECORD M. C. FOR GREENVILLE COUNTY, S. C. AT 10:00 O'CLOCK A M. NO. 33695