

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

FILED
GREENVILLE CO. S. C.

JAN 24 10 15 AM 1966

To ALL WHOM THESE PRESENTS MAY CONCERN:

JOSEPH M. LAMMONDS AND GERALDINE P. LAMMONDS of
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Three Hundred and No/100-----Dollars (\$ 13,300.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-Three and 55/100-----Dollars (\$ 73.55), commencing on the first day of April, 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the northern side of Alpine Drive and being known and designated as Lot No. 17 on a plat of Dogwood Terrace, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book UU, Page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Alpine Drive, joint front corner of Lots Nos. 16 and 17 and running thence along the common line of said lots N. 33-02 W. 85.9 feet to an iron pin; thence with the common line of Lots Nos. 15 and 17 N. 56-35 E. 151.5 feet to an iron pin on the southwestern side of Alpine Drive; thence with said Drive the following courses and distances, to-wit: S. 33-25 E. 90 feet to an iron pin in the curve of Alpine Drive; thence with said curve, the chord of which is S. 17-31 W. 31.5 feet to an iron pin on the northern side of Alpine Drive; thence continuing with said Drive S. 68-26 W. 80.6 feet to an iron pin; thence continuing S. 65-35 W. 49.8 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to *Industrial Nat'l Bk. Assoc.*
on *19* day of *Jan.* 19*66*. Assignment recorded
in Vol. *1222* of R. E. Mortgages on Page *463*