

JAN 21 4 13 PM 1965

BOOK 1020 PAGE 271



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Samuel Reid Horton, Jr. and Anne S. Horton,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-Five Thousand, Two Hundred and No/100----- (\$ 25,200.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Sixty-Two and 37/100----- \$ 162.37 Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot #5 of a subdivision known as Isbell Heights as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated August 21, 1963, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 167, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of Isbell Lane, joint front corner Lots 4 and 5, running thence along the joint line of these lots, N. 79-06 E. 180.0 feet to an iron pin; thence S. 10-54 E. 150.0 feet to an iron pin on the northern side of Isbell Court; running thence along the northern side of Isbell Court, S. 79-06 W. 155.0 feet to an iron pin at an intersection, which intersection is curved, the chord of which is N. 55-54 W. 35.2 feet to an iron pin on the eastern side of Isbell Lane; thence along the eastern side of Isbell Lane, N. 10-54 W. 125 feet to an iron pin, point of beginning; being the same conveyed to us by Jack E. Shaw Builders, Inc. by deed dated August 28, 1964, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 756, at Page 431.

SATISFIED AND CANCELLED OF RECORD

2nd DAY OF Oct. 1978

Dennie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:29 O'CLOCK P. M. NO. 10421

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 61 PAGE 395