## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN: We, James E. Stevens and Linda B. Stevens

Greenville, South Carolina

of

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company

organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand, Nine Hundred and Fifty and No/100 Dollars (\$ 13,950.00 ), with interest from date at the rate of five & one-quarter per centum (  $5\frac{1}{4}$  %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

or at such other place as the holder of the note may designate in writing, in monthly installments of seventy-seven and 14/100 \* \* \* \* \* \* \* \* \* \* Dollars (\$ 77.14 ), commencing on the first day of March , 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1996.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as a portion of Lots Nos. 25 and 24, as shown on plat of property of Greenville Land Co., recorded in the R. M. C. Office for Greenville County in Plat Book RR, page 109, and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the northwestern side of Clemson Avenue, which iron pin is 498.3 feet from the northeastern corner of the intersection of Clemson Avenue and Pendleton Road, and running thence N 56 40 W 160 feet to an iron pin; thence N 33 20 E 93.4 feet to an iron pin; thence S 56 40 E 160 feet to an iron pin at the northwestern side of Clemson Avenue; and running thence along the northwestern side of said avenue, S 33 20 W 93.4 feet to an iron pin; point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

| assigns forever.   | : :                                 |
|--|-------------------------------------|
|  |                                     |
| This Mortgage Assigned to Bankers Ox   |                                     |
| on 6 day of June 1966. Assign  |                                     |
| in Vol. 1033 of R.E. Mortgages on Page 26                                    | J                                   |
| This Manager Assistant Assistant   |                                     |
| This Mortgage Assigned to Cameron - 15                                       | hown Co.                            |
| on 28 day of July 1966. Assignm  | ient recorded                       |
| na Val. 1038 of R. E. Mor Gages on Page 25/                                  | ar no na minusciae sous contraste.  |
| This Mortgage Assigned to Bankles Menther on 29 day of July 1966. Assignment | 3                                   |
| on 29 day of Outre 10/1  | at co as in                         |
| Assignme.  | nt recorded                         |
| IN Vol. 1038 of R. E. Mortgages on G   |                                     |
| " The debt hereby secured is   | 890 258.                            |
| the many remeter is  | said in sur and the                 |
| I the within mortgage is   | 'salisfied.                         |
| of the within mortgage is I ankers Trust Company a                           | as Iruslee under agreeme            |
| lated 7/1/44 with Consus   | new Power Company.                  |
| By E. Ducher Vice President<br>witness Barger G. Wonson                      | t satisfied and cancelled of record |
| witness Barger G. Honson   | 1 20 DAY OF Suc. 1968               |
| 1. 18 4.1  | 1911 tanna Th                       |

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:070'CLOCK P M. NO. 14960