JAN 27 4 42 PM 1966

LEATHERWOOD, WALKER, TODD & MANN

BOBX 1020 PAGE 665

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ASSIGNMENT

| For Value Received, C. DOUGLAS WILSON & CO. hereby transfer, se | rts |
|---|---------------------------------------|
| over and assigns to FEDERAL NATIONAL MORTGAGE ASSOCIATION, its | # 1 |
| successors and assigns, that certain mortgage and note thereby | secured |
| executed by Finney C. Henderson | |
| to C. DOUGLAS WILSON & CO. which said mortgage is duly recorded | lin . |
| the Office of RMC for Greenville Cou | inty, South |
| Carolina in Book 1015 page 407 and was recorded | on 6th |
| day of December 1965. | 1 |
| Witness our hand and seal this 26th day of Janua | ry 2006 1966 |
| Signed, sealed and delivered in the presence of: C. DO UGLAS WILSON | & CO |
| 7 and set By: machiel | . 0 |
| MARGARET M | MCCREARY . |
| ASSISTANT TO | TEASURER |
| STATE OF SOUTH CAROLINA | · · · · · · · · · · · · · · · · · · · |
| COUNTY OF GREENVILLE | |
| Nan R. Bolt Personally appeared before me Raisyxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | she |
| saw the within named C. DOUGLAS WILSON & CO., GREENVILLE, S. C | ∵ by |
| Margaret McCreary its Assistant Treasurer | sign, seal |
| and affix the Corporate Seal, and as his act and deed deliver t | he within |
| written assignment, and that deponent with Dorothy G. MacMillan | witnessed |
| the execution thereof. | |
| Sworn to before me this 26th day of January 1965 Yankb | . 01- |
| " and a | |

Motary Profile for South Carolina My Cornission expires at pleasure of Governor.

ORLICATION OF THE STREET

Assignment Recorded January 27, 1966 at 4:42 P. M. #21888