

APR 15 3 41 PM '66

**MORTGAGE**

BOOK **1028** PAGE **61**

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: GROVER L. WILSON AND FLOYCE WILSON

of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Six Thousand Two Hundred and No/100  
-----Dollars (\$ 6,200.00-----), with interest from date at the rate  
of five and one-half-----per centum ( 5-1/2----- %) per annum until paid, said principal  
and interest being payable at the office of Aiken Loan & Security Company  
in Florence, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Forty-Two and 66/100-----Dollars (\$ 42.66-----),  
commencing on the first day of June, 19 66, and on the first day of each month thereafter  
until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of May, 1986.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina,  
being shown and designated as Lot No. 9, on plat of Property of American Bank & Trust Co.,  
recorded in the RMC Office for Greenville County, S. C., in Plat Book "F", at Page 44.

Said lot fronts on the southerly side of Judson Road 49 feet, has a uniform depth of 200 feet, and  
is 49 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to *Judson Bank & Trust Co.*  
on *31* day of *March* 19 *61*. Assignment recorded  
in Vol. *1028* of R. E. Mortgages on Page *121*

This Mortgage Assigned to *Aiken Loan & Security Co.*  
on *12* day of *May* 19 *66*. Assignment recorded  
in Vol. *1031* of R. E. Mortgages on Page *496*

SATISFIED AND CANCELLED OF RECORD

FOR SATISFACTION TO THIS MORTGAGE SEE

*18<sup>th</sup>* DAY OF *March* 19 *85*

SATISFACTION BOOK *88* PAGE *1641*

*Dannie L. Tankersley*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *10 48* O'CLOCK *A*. M. NO. *27278*