State of South Carolina

GREENVILLE COUNTY OF___

1028 PAGE 80

To All Mhom These Presents May Concern:

We, John W. Robinson and Hazel Robinson

SEND GREETING:

WHEREAS, the said

John W. Robinson and Hazel Robinson

certain promissory note in writing of even date with these Presents, are in and by

well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four thousand three hundred fifty and no/100

(\$ 4,350.00.

) Dollars,

with interest from the date hereof at the rate of

seven per cent (

7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Forty eight and 36/100 (\$ 48.36 Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said John W. Robinson we and Hazel Robinson , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor.s. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CTIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or here constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the North side of the Old U. S. Highway No. 29 in the Town of Taylors, being known and designated as Lots Nos. 17, 18 and 19, as shown on a plat prepared by W. A. Christopher, Surveyor, dated April 26, 1923, entitled "Plat of V. W. Crowder Property, Taylors, S. C., Subdivision for Cotton State Land Auction Co.", recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book T at page 91, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the North side of the Old U. S. Highway No. 29 at the joint front corner of Lot No. 19 and property now or formerly of L. S. Misenheimer, and running thence with Misenheimer line N. 10-35 E. 217 feet to a stake; thence N. 86-45 E. 53.6 feet to a stake; thence S. 6-W. 223½ feet to a stake on the North side of said highway; thence with said highway N. 87-15 W. 75 feet to the point of beginning.

This is the identical property conveyed to Jack E. Shaw, Larry G. Shaw and E. H. Price by deed of L. K. Trammell and Catherine Trammell, dated April 11, 1959, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 621 at page 410.

This is the same property conveyed to us by Jack E. Shaw, Larry G. Shaw and E. H. Price by deed dated June 5, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Book 626 at page 256.

Paid June 9, 1969

Citizens B&L Association

Greer, S. C. Sandra

ast. Treas Witness W. a. Midlock

SATISFIED AND CANCELLED OF RECORD 10 DAY OF June Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:550'CLOCK P M. NO. 29517